Dhammagiri-Pāli-Ganthamālā

[Devanāgarī]

Saṃyuttanikāye Līnatthappakāsanā

> Dutiyo Bhāgo (Pathamo Khandho)

Nidānavagga-Ţīkā Khandhavagga-Ţīkā

Vipassana Research Institute Igatpuri 1994

Ciram Titthatu Saddhammo!

May the Truth-based Dhamma Endure for A Long Time!

"Dveme, Bhikkhave, Dhammā saddhammassa ṭhitiyā asammosāya anantaradhānāya saṃvattanti. Katame dve? Sunikkhittañca padabyañjanaṃ attho ca sunīto. Sunikkhittassa, Bhikkhave, padabyañjanassa atthopi sunayo hoti."

A. N. 1, Dukanipāta, 21

"There are two things, O monks, which make the Truth-based Dhamma endure for a long time, without any distortion and without (fear of) eclipse. Which two? Proper placement of words and their natural interpretation. Words properly placed help also in their natural interpretation."

...ye vo mayā dhammā abhiññā desitā, tattha sabbeheva sangamma samāgamma atthena attham byañjanena byañjanam sangāyitabbam na vivaditabbam, yathayidam brahmacariyam addhaniyam assa ciraṭṭhitikam...

D. N. 3, Pāsādikasutta, 177

...the dhammas (truths) which I have taught to you after realizing them with my super-knowledge, should be recited by all, in concert and without dissension, in a uniform version collating meaning with meaning and wording with wording. In this way, this teaching with pure practice will last long and endure for a long time...