

SULEIMAN A. MOURAD

LIST OF PUBLICATIONS

BOOKS

1. (With James E. Lindsay). *"Fighting in the Path of God": Ibn 'Asākir and the Radicalization of Sunni Jihad Ideology in the Crusader Period*. Aldershot & Burlington: Ashgate Publishers, 2010 (In Press).
2. (With Tamar Mayer, eds.). *Jerusalem: Idea and Reality*. London & New York: Routledge, 2008.
Reviews In:
 - a. *Bulletin of the School of Oriental and African Studies* 72.1 (2009): 171–72 (Roberto Mazza).
 - b. *The Middle East Journal* 63.1 (2009): 163 (Michael Dumper).
3. *Early Islam between Myth and History: al-Ḥasan al-Baṣrī (d. 110H/728CE) and the Formation of His Legacy in Classical Islamic Scholarship*. Leiden & Boston: Brill Academic Publishers, 2005.
Reviews In:
 - a. *Review of Middle East Studies* 43.1 (2009): 114–16 (Mustafa Shah).
 - b. *Bulletin d'Islamologie et d'Études Arabes* 93 (2009): 161–62 (Claude Gilliot).
 - c. *Revue des Mondes Musulmans et de la Méditerranée* 125 (2009): 315–17 (Matthieu Tillier).
 - d. *Journal of American Oriental Society* 128.4 (2008): 771–73 (Andrew Rippin).
 - e. *Islam and Christian-Muslim Relations* 19.2 (2008): 257–58 (David Thomas).
 - f. *Journal of Shi'a Islamic Studies* 1.4 (2008): 107–13 (Rebecca Masterton).
 - g. *International Journal of Middle East Studies* 40.3 (2008): 511–12 (Kristin Sands).
 - h. *Bulletin of the School of Oriental and African Studies* 70.1 (2007): 157–60 (Wilferd Madelung).
4. *Sīrat al-sayyid al-Masīḥ li-Ibn 'Asākir al-dimashqī* (The Biography of Jesus by Ibn 'Asākir of Damascus). Amman: Dār al-Shurūq, 1996.

ARTICLES

1. "The Revealed Text and the Intended Subtext: Notes on the Hermeneutics of the Qur'ān in Mu'tazila Discourse as Reflected in the *Tahdhīb* of al-Ḥākim al-Jishumī (d. 494/1101)." In *"In the Shadow of the Pyramids": Festschrift für Dimitri Gutas zu seinem .65 Geburtstag*. Eds. David C. Reisman & Felicitas Opwis. Leiden and Boston: Brill Academic Publishers, 2010 (In Press).

2. "The Radicalization of Jihad Ideology in the Crusader Period." In *Just Wars, Holy Wars, and Jihads*. Ed. Sohail Hashmi. Oxford and New York: Oxford University Press, 2010 (In Press).
3. "Jesus in the Qur'an and other Early Islamic Texts." In *Methodological Approaches to the Historical Jesus: The Second Princeton-Prague Symposium on Jesus Research, Princeton 2007, Volume Two: The Transmission of Jesus Traditions*. Ed. James H. Charlesworth and Petr Pokorný with Brian Rhea. 2 vols. Grand Rapids: Eerdmans. (In Press).
4. "Ibn 'Asākir." In *Christian-Muslim Relations: A Bibliographical History, Vol. 2 (900–1200)*. Ed. David Thomas. Leiden: Brill Academic Publishers, 2010 (In Press).
5. "Poetry, History, and the Early Arab-Islamic Conquests of al-Shām (greater Syria)." In *Poetry and History: The Value of Poetry in Reconstructing Arab History*. Eds. Ramzi Baalbaki & Tarif Khalidi. Beirut: American University of Beirut Press, 2010 (In Press).
6. "A Muslim Response to the Second Crusade: Ibn 'Asākir of Damascus as Propagandist of Jihad." *The Second Crusade in Perspective*. Eds. Jason T. Roche and Janus Møller Jensen. Turnhout: Brepols, 2010 (In Press).
7. "Does the Qur'an Deny or Assert Jesus' Crucifixion and Death?" In *The Qur'an in Its Historical Context 2*. Ed. Gabriel S. Reynolds. London & New York: Routledge, 2010 (Forthcoming).
8. "Christians and Christianity in the *Sīra* of Muhammad." In *Christian-Muslim Relations: A Bibliographical History, Vol. 1 (600–900)*. Eds. David Thomas & Barbara Roggema. Leiden: Brill Academic Publishers, 2009. Pp. 57–71.
9. "Jihād Propaganda in Early Crusader Syria: A Preliminary Examination of the Role of Displaced Scholars in Damascus." *Al-'Uṣūr al-Wuṣṭā: The Bulletin of Middle East Medievalists* 20.1 (2008): 1–7.
10. "Freewill and Predestination." *The Islamic World*. Ed. Andrew Rippin. London & New York: Routledge, 2008. Pp. 179–190.
11. "Al-Suyūfī." *The Islamic World*. Ed. Andrew Rippin. London & New York: Routledge, 2008. Pp. 384–389.
12. (with Tamar Mayer). "Introduction." *Jerusalem: Idea and Reality*. Eds. Tamar Mayer and Suleiman A. Mourad. London and New York: Routledge, 2008. Pp. 1–13.
13. "The Symbolism of Jerusalem in Early Islam." *Jerusalem: Idea and Reality*. Eds. Tamar Mayer and Suleiman A. Mourad. London and New York: Routledge, 2008. Pp. 86–102.
14. "Ibn al-Khallāl al-Baṣrī (d. after 377/988) and His Œuvre on the Problematic Verses of the Qur'an *Kitāb al-Radd 'alā al-jabriyya al-qadariyya* (Refutation of the Predestinarian Compulsionists)." In *A*

- Common Rationality: Mu'tazilism in Islam and Judaism (Istanbuler Texte und Studien 15)*. Eds. Camilla Adang, Sabine Schmidtke, and David Sklare. Würzburg: Ergon Verlag, 2008. Pp. 81–99.
15. "Mary in the Qur'ān: A Reexamination of Her Presentation." In *The Qur'ān in Its Historical Context*. Ed. Gabriel S. Reynolds. London & New York: Routledge, 2008. Pp. 163–174.
 16. (with James E. Lindsay). "Rescuing Syria from the Infidels: The Contribution of Ibn 'Asakir of Damascus to the *Jihad* Campaign of Sultan Nur al-Din." *Crusades* 6 (2007): 37–55.
 17. "Arabian Christianity between the Qur'ān and Medieval Qur'ānic Exegesis." In *Arab Christians, Christians in Arabia*. Eds. Detlev Kreikenbom, Franz-Christoph Muth and Jörn Thielmann. Frankfurt: Peter Kang, 2007. Pp. 55–69.
 18. "Christian Monks in Islamic Literature: A Preliminary Report on Some Arabic *Apophthegmata Patrum*." *Bulletin of the Royal Institute for Inter-Faith Studies* 6.2 (2004): 81–98.
 19. "From Hellenism to Christianity and Islam: The Origin of the Palm tree Story concerning Mary and Jesus in the Gospel of Pseudo-Matthew and the Qur'ān." *Oriens Christianus* 86 (2002): 206–216.
 20. "Jesus according to Ibn 'Asākir." In *Ibn 'Asākir and Early Islamic History*. Ed. James E. Lindsay. Princeton: The Darwin Press, 2001. Pp. 24–43.
 21. "Publication History of *Ta'rikh madīnat Dimashq* (The History of Damascus)." In *Ibn 'Asākir and Early Islamic History*. Ed. James E. Lindsay. Princeton: The Darwin Press, 2001. Pp. 127–133.
 22. "On Early Islamic Historiography: Abū Ismā'īl al-Azdī and his *Futūḥ al-Shām* (Conquests of Syria)." *Journal of the American Oriental Society* 120.4 (2000): 577–593.
 23. "On the Qur'anic Stories about Mary and Jesus." *Bulletin of the Royal Institute for Inter-Faith Studies* 1.2 (1999): 13–24.
 24. "A Note on the Origin of *Faḍā'il Bayt al-Maqdis* (Merits of Jerusalem) Compilations." *Al-Abhath* 44 (1996): 31–48.
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1. The following articles in the *Encyclopaedia of Islam, Third Edition*. Eds. Gudrun Krämer, Denis Matringe, John Nawas, and Everett Rowson. Leiden: Brill Academic Publishers, 2007–.
 - 'Abbād b. Salmān (Part 2009-3, 2–3).
 - Aḥmad b. Ḥābiṭ (Part 2009-2, 58–60).
 - 'Amr b. 'Ubayd (Part 2008-2, 94–96).
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2. The following articles in the *Medieval Islamic Civilization: An Encyclopedia, 2 Vols.* Ed. Josef Meri. New York: Routledge, 2005.
- Aqsa Mosque (Vol. 1, 50–51)
 - Commentary (Vol. 1, 165–167)
 - Damascus (Vol. 1, 191–192)
 - Dome of the Rock (Vol. 1, 212–214)
 - Gnosis (Vol. 1, 299)
 - Al-Hasan al-Basri (Vol. 1, 315–316)
 - Ibn ‘Asakir (Vol. 1, 351–352)
 - Jesus (Vol. 1, 415–416)
3. “Hypocrisy.” *Encyclopedia of Islamic Political Thought*. Eds. Gerhard Böwering, Patricia Crone, Wadad Kadi, Devin Stewart, and M. Qasim Zaman. Princeton: Princeton University Press, 2010 (In Press).

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1. David Thomas. *Christian Doctrines in Islamic Theology*. Leiden and Boston: Brill Academic Publishers, 2008. *Journal of Religion in Europe* 2 (2009): 312–313.
2. Richard M. Frank. *Early Islamic Theology: The Mu‘tazilites and al-Ash‘arī. Texts and Studies on the Development and History of Kalām, Vol. II.* (Variorum Collected Studies Series). Edited by Dimitri Gutas. Burlington and Aldershot: Ashgate, 2007. *Bulletin of the School of Oriental and African Studies* 71.1 (2008): 116–117.
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4. Richard M. Frank. *Philosophy, Theology and Mysticism in Medieval Islam: Texts and Studies on the Development and History of Kalam, Vol. I.* (Variorum Collected Studies Series). Edited by Dimitri Gutas. Burlington and Aldershot: Ashgate, 2005. *Bulletin of the School of Oriental and African Studies* 70.1 (2007): 160–161.
5. Michael Cook. *Studies in the Origins of Early Islamic Culture and Tradition.* (Variorum Collected Studies Series). Burlington and Aldershot: Ashgate, 2004. *Journal of Islamic Studies* 18.1 (2007): 102–103.

6. Chase F. Robinson. *Islamic Historiography*. Cambridge: Cambridge University Press, 2003. *Islam and Christian-Muslim Relations* 15.3 (2004): 394–95.
7. Daniel A. Madigan. *The Qur'ân's Self-image: Writing and Authority in Islam's Scripture*. Princeton: Princeton University Press, 2001. *Bulletin of the Royal Institute for Inter-Faith Studies* 5.1 (2003): 208–210.
8. Mohammed A. Bamyeh. *The Social Origins of Islam*. Minneapolis: University of Minnesota Press, 1999. *Bulletin of the Royal Institute for Inter-Faith Studies* 4.1 (2002): 173–176.
9. Youssef Courbage and Philip Fargues. *Christians and Jews under Islam*. London: I. B. Tauris, 1998. *Bulletin of the Royal Institute for Inter-Faith Studies* 2.2 (2000): 197–199.
10. Fred M. Donner. *Narratives of Islamic Origins: The Beginnings of Islamic Historical Writing*. Princeton: The Darwin Press, 1998. *Bulletin of the Royal Institute for Inter-Faith Studies* 2.1 (2000): 203–205.