

Suleiman A. MOURAD

List of Publications

BOOKS

1. (with James E. Lindsay). *Muslim Sources of the Crusader Period: An Anthology*. Indianapolis: Hackett Publishing (Forthcoming in September 2021).
2. *Ibn 'Asakir of Damascus: Champion of Sunni Islam in the Time of the Crusades*. Oxford: Oneworld, 2021.
3. فضائل القدس: دراسة تحليلية مع تجميع لنص كتاب "فضائل بيت المقدس" للوليد بن حماد الرملي (*The Virtues of Jerusalem: An Analytical Study and Critical Reconstruction of "Fada'il Bayt al-Maqdis" by al-Walid b. Hammad al-Ramli*). Beirut: Institute for Palestine Studies, and Jerusalem: Khalidi Library, 2019.
4. *Routledge Handbook on Jerusalem*. Eds. Suleiman A. Mourad, Naomi Koltun-Fromm, & Bedross Der Matossian. London: Routledge, 2019. **Paperback edition:** June 2020.
5. *In the House of Understanding: Histories in Memory of Kamal Salibi*. Eds. Abdul Rahim Abu Husayn, Tarif Khalidi, and Suleiman A. Mourad. Beirut: American University of Beirut Press, 2017.
6. *The Mosaic of Islam: A Conversation with Perry Anderson*. London: Verso, 2016.
 - **Spanish Translation:** *El mosaico del islam: una conversación con Perry Anderson*. Trans. Cristina Piña Aldao. Madrid: Siglo XXI, 2018.
 - **German Translation:** *Das Mosaik des Islam*. Trans. A. Emmert. Berlin: Berenberg Verlag, 2018.
 - **South Asia Edition:** Gurugram (India): Three Essays Collective, 2017.
 - **French Translation:** *La mosaïque de l'islam: entretien sur le coran et le djihadisme avec Perry Anderson*. Trans. M. Forlodou. Paris: Fayard, 2016.
7. *Dadisho' Qaṭraya's Compendious Commentary on The Paradise of the Egyptian Fathers in Garshuni*. Critical Edition with English Translation by Mario Kozah, Abdulrahim Abu-Husayn and Suleiman A. Mourad. Piscataway: Gorgias Press, 2016.
8. (with James E. Lindsay). *The Intensification and Reorientation of Sunni Jihad Ideology in the Crusader Period: Ibn 'Asakir (1105–1176) of Damascus and His Age; with an edition and translation of Ibn 'Asakir's The Forty Hadiths for Inciting Jihad*. Leiden: Brill, 2013. **Paperback edition:** 2015.
9. *Jerusalem: Idea and Reality*. Eds. Tamar Mayer and Suleiman A. Mourad. London: Routledge, 2008.
10. *Early Islam between Myth and History: al-Hasan al-Basri (d. 110H/728CE) and the Formation of His Legacy in Classical Islamic Scholarship*. Leiden: Brill, 2006.
11. سيرة السيد المسيح لابن عساكر الدمشقي (A Study and Critical Edition of the Biography of Jesus by Ibn 'Asakir of Damascus). Amman: Dar al-Shuruq, 1996.

SCHOLARLY ARTICLES

1. "The Concept of Just War in Islam." In *The Concept of Just War in Judaism, Christianity and Islam*. Eds. Georges Tamer and Katja Thörner. Berlin: De Gruyter, 2021. Pp. 93–147.
2. "Notes sur la Charia et les traditions juridiques islamiques." In *Sur les chemins d'un jus commune universalisable*. Eds. Mireille Delmas-Marty, Kathia Martin-Chenut, and Camila Perruso. Paris: Éditions Mare & Martin, 2021. Pp. 89–109.
3. "The *Fada'il* of Jerusalem Books as Anthologies." In *Approaches to the Study of Pre-Modern Arabic Anthologies*. Eds. Bilal Orfali and Nadia Maria El Cheikh. Leiden: Brill, 2021. Pp. 267–277.
4. "Arabia and the Birth of Islam: When History, Myth and Opinion Become Inseparable." *Hawliyat* 19 (2020): 45–53. <https://corepaedia.pub/index.php/hawliyat/article/view/676/633>
5. "Umayyad Jerusalem: From a Religious Capital to a Religious Town." *The Umayyad World*. Ed. Andrew Marsham. London: Routledge, 2020. Pp. 393–408.
6. "Behold the Jurists! The Indispensable Interpreters of God in Islam." In *Concerter les civilisations: mélanges en l'honneur d'Alain Supiot*. Eds. Samantha Besson and Samuel Jubé. Paris: Éditions du Seuil, 2020. Pp. 319–329.
7. "مدينة القدس ومبدأ الوصاية في التاريخ الإسلامي" (The City of Jerusalem and the Concept of Trusteeship in Islamic History). *Majallat al-Dirasat al-Filastiniyya* 121 (2020): 86–96. <https://www.palestine-studies.org/en/node/1649566>
8. "A Critique of the Scholarly Outlook of the Crusades: The Case for Tolerance and Coexistence." In *Syria in Crusader Times: Conflict and Coexistence*. Ed. Carole Hillenbrand. Edinburgh: Edinburgh University Press, 2020. Pp. 144–160.
9. "Too Big to Be Owned: Reflections on Jerusalem in Islamic History." *Review of Middle East Studies* 53.1 (2019): 20–33. <https://www.cambridge.org/core/journals/review-of-middle-east-studies/article/too-big-to-be-owned-reflections-on-jerusalem-in-islamic-history/4F1E56BF8F7081B74B274910DE983C1D/share/3537df2708390298bc7af0ed715a05f8afc63fd6>
10. "The Shahada and the Creation of an Islamic Identity." In *Geneses: Comparative Study of the Historiographies of the Rise of Christianity, Rabbinic Judaism and Islam*. Ed. John Tolan. London: Routledge, 2019. Pp. 216–237.
11. "Jerusalem in Early Islam: The Making of the Muslims' Holy City." In *The Routledge Handbook on Jerusalem*. Eds. Suleiman A. Mourad, Naomi Koltun-Fromm and Bedross Der Matossian. London: Routledge, 2019. Pp. 77–89.
12. "Islamic Shari'a Law, History and Modernity: Some Reflections." *Revista De Direito Internacional: Brazilian Journal of International Law* 15.3 (2018): 25–31.
13. "What Inspires Non-Violence and Violence in Islam? Some Religious and Historical Factors." In *Violence and Non-Violence Across Time: History, Religion and Culture*. Ed. Sudhir Chandra. London: Routledge, 2018. Pp. 53–77.
14. "Why Did Ibn Taymiyya Hate Mount Lebanon? An Inquiry into the Medieval Ideology of Muslim-on-Muslim Violence." In *In the House of Understanding: Histories in Memory of Kamal Salibi*. Eds. Abdul Rahim Abu Husayn, Tarif Khalidi, and Suleiman A. Mourad. Beirut: American University of Beirut Press, 2017. Pp. 373–388.

15. (with James Lindsay). "Sunni *Jihad* Propaganda in Seventh/Thirteenth-Century Damascus: An Analysis of the Colophons (*Sama 'at*) of Ibn 'Asakir's *Forty Hadiths for Inciting Jihad*." In *New Perspectives on Ibn 'Asakir in Islamic Historiography*. Eds. Steven Judd and Jens Scheiner. Leiden: Brill, 2017. Pp. 64–92.
16. "Why Do We Need *Tafsir*? The Mu'tazila Perspective." *Mélanges de l'Université Saint-Joseph* 66 (2015–2016): 121–133.
17. "De l'importance de comprendre les racines religieuses et historiques du terrorisme islamiste." In *After Paris 13.11.15: Conflits, Exodes, Attentats*. Ed. Pierre Musso. Paris: Editions Manucius and Institut d'Études Avancées de Nantes, 2016. Pp. 64–67.
18. (with Mario Kozah and Abdulrahim Abu-Husayn). "Dadisho' Qaṭraya's *Compendious Commentary on the Paradise of the Egyptian Fathers* in Garshuni." In *An Anthology of Syriac Writers from Qatar in the Seventh Century*. Eds. Mario Kozah, Abdulrahim Abu-Husayn, Saif Shaheen Al-Murikhi, and Haya Al Thani. Piscataway: Gorgias Press, 2015. Pp. 155–187.
19. "The Death of Jesus in Islam: Reality, Assumptions, and Implications." *Engaging the Passion: Perspectives on the Death of Jesus*. Ed. Oliver Larry Yarbrough. Minneapolis: Fortress Press, 2015. Pp. 357–379.
20. (with James E. Lindsay). "A Muslim Response to the Second Crusade: Ibn 'Asakir of Damascus as Propagandist of Jihad." *The Second Crusade: Holy War on the Periphery of Latin Christendom*. Eds. Jason T. Roche & Janus Møller Jensen. Turnhout: Brepols, 2015. Pp. 91–111.
21. "Christianity in Arabia: An Overview (4th–9th Centuries CE)." *The Syriac Writers of Qatar in the Seventh Century*. Eds. Mario Kozah, Abdulrahim Abu-Husayn, Saif Shaheen Al-Murikhi, and Haya Al Thani. Piscataway: Gorgias Press, 2014. Pp. 37–60.
22. "Jesus in the Qur'an and Other Early Islamic Texts." In *Jesus Research: New Methodologies and Perceptions. The Second Princeton-Prague Symposium on Jesus Research, Princeton 2007*. Ed. James H. Charlesworth with Brian Rhea and Petr Pokorný. Grand Rapids: Eerdmans, 2014. Pp. 753–765.
23. "Did the Crusades Change Jerusalem's Religious Symbolism in Islam?" *Al-'Usur al-Wusta: Bulletin of Middle East Medievalists* 22:1–2 (2010): 3–8. (volume published in 2014)
24. "Towards a Reconstruction of the Mu'tazili Tradition of Qur'anic Exegesis: Reading the Introduction of the *Tahdhib* of al-Hakim al-Jishumi (d. 494/1101) and Its Application." In *Aims, Methods and Contexts of Qur'anic Exegesis (2nd/8th – 9th/15th C.)*. Ed. Karen Bauer. Oxford: Oxford University Press in association with The Institute of Ismaili Studies (London), 2013. Pp. 101–137.
25. "The Mu'tazila and Their *Tafsir* Tradition: A Comparative Study of Five Exegetical Glosses on Qur'an 3.178." In *Tafsir: Interpreting the Qur'an*. Ed. Mustafa Shah. London: Routledge, 2013. Vol. 3, pp. 267–282.
26. (with James E. Lindsay). "Ibn 'Asakir and the Intensification and Reorientation of Sunni Jihad Ideology in Crusader-Era Syria." In *Just Wars, Holy Wars, & Jihads: Christian, Jewish, and Muslim Encounters and Exchanges*. Ed. Sohail H. Hashmi. New York: Oxford University Press, 2012. Pp. 107–124.

27. "The Revealed Text and the Intended Subtext: Notes on the Hermeneutics of the Qur'an in Mu'tazila Discourse as Reflected in the *Tahdhib* of al-Hakim al-Jishumi (d. 494/1101)." In *Islamic Philosophy, Science, Culture, and Religion: Studies in Honor of Dimitri Gutas*. Eds. Felicitas Opwis & David Reisman. Leiden: Brill Academic Publishers, 2012. Pp. 367–395.
- **Reprinted In:** *Tafsir: Interpreting the Qur'an*. Ed. Mustafa Shah. London: Routledge, 2013. Vol. 2, pp. 360–385.
28. "Does the Qur'an Deny or Assert Jesus' Crucifixion and Death?" In *New Perspectives on the Qur'an: The Qur'an in Its Historical Context 2*. Ed. Gabriel S. Reynolds. London & New York: Routledge, 2011. Pp. 347–355.
29. "Dome of the Rock." *Oxford Bibliographies: Islamic Studies*. Ed. Tamara Sonn. New York: Oxford University Press, 2011. Pp. 1–16.
<http://www.oxfordbibliographies.com/view/document/obo-9780195390155/obo-9780195390155-0103.xml?rskey=DLcJlO&result=21&q=>
30. "Poetry, History, and the Early Arab-Islamic Conquests of al-Sham (Greater Syria)." In *Poetry and History: The Value of Poetry in Reconstructing Arab History*. Eds. Ramzi Baalbaki, Saleh Said Agha, & Tarif Khalidi. Beirut: American University of Beirut Press, 2011. Pp. 175–193.
31. "Ibn 'Asakir." In *Christian-Muslim Relations. A Bibliographical History, Volume 3 (1050–1200)*. Eds. David Thomas & Alex Mallett. Leiden: Brill Academic Publishers, 2011. Pp. 683–689.
32. "The Survival of the Mu'tazila Tradition of Qur'anic Exegesis in Shi'i and Sunni *tafsir*." *Journal of Qur'anic Studies* 12 (2010): 83–108.
- **Reprinted In:** *Tafsir: Interpreting the Qur'an*. Ed. Mustafa Shah. London: Routledge, 2013. Vol. 3, pp. 241–266.
- **Persian Translation:** "سنت تفسیری برجای مانده از معتزله در تفاسیر شیعی و سنی". *Ayine-ye Pojuhesh* 24.3 (1392): 5–15. <http://historylib.com/index.php?action=article/view/1517>
33. "Christians and Christianity in the *Sira* of Muḥammad." In *Christian-Muslim Relations. A Bibliographical History, Volume 1 (600–900)*. Eds. David Thomas & Barbara Roggema. Leiden: Brill Academic Publishers, 2009. Pp. 57–71.
34. "Jihad Propaganda in Early Crusader Syria: A Preliminary Examination of the Role of Displaced Scholars in Damascus." *Al-'Usur al-Wusta: Bulletin of Middle East Medievalists* 20.1 (2008): 1–7.
35. (with Tamar Mayer). "Introduction." *Jerusalem: Idea and Reality*. Eds. Tamar Mayer & Suleiman A. Mourad. London: Routledge, 2008. Pp. 1–13.
36. "The Symbolism of Jerusalem in Early Islam." *Jerusalem: Idea and Reality*. Eds. Tamar Mayer & Suleiman A. Mourad. London: Routledge, 2008. Pp. 86–102.
37. "Ibn al-Khallal al-Basri (d. after 377/988) and His Œuvre on the Problematic Verses of the Qur'an *Kitab al-Radd 'ala al-jabriyya al-qadariyya* (Refutation of the Predestinarian Compulsionists)." In *A Common Rationality: Mu'tazilism in Islam and Judaism*. Eds. Camilla Adang, Sabine Schmidtke, & David Sklare. Würzburg: Ergon Verlag, 2008. Pp. 81–99.
38. "Mary in the Qur'an: A Reexamination of Her Presentation." In *The Qur'an in Its Historical Context*. Ed. Gabriel S. Reynolds. London: Routledge, 2008. Pp. 163–174.

- **Arabic Translation:** "مریم في القرآن." In *القرآن في محيطه التاريخي*. Ed. Gabriel S. Reynolds. Trans. Sa'd Allah al-Sa'di. Beirut: Manshurat al-Jamal, 2012. Pp. 245–261.
39. "Freewill and Predestination." *The Islamic World*. Ed. Andrew Rippin. New York: Routledge, 2008. Pp. 179–190.
40. "Al-Suyuti." *The Islamic World*. Ed. Andrew Rippin. New York: Routledge, 2008. Pp. 384–389.
41. (with James E. Lindsay). "Rescuing Syria from the Infidels: The Contribution of Ibn 'Asakir of Damascus to the *Jihad* Campaign of Sultan Nur al-Din." *Crusades* 6 (2007): 37–55.
42. "Arabian Christianity between the Qur'an and Medieval Qur'anic Exegesis." In *Arab Christians, Christians in Arabia*. Eds. Detlev Kreikenbom, Franz-Christoph Muth & Jörn Thielmann. Frankfurt: Peter Kang, 2007. Pp. 55–69.
43. "Christian Monks in Islamic Literature: A Preliminary Report on Some Arabic *Apophthegmata Patrum*." *Bulletin of the Royal Institute for Inter-Faith Studies* 6.2 (2004): 81–98.
44. "From Hellenism to Christianity and Islam: The Origin of the Palm tree Story concerning Mary and Jesus in the Gospel of Pseudo-Matthew and the Qur'an." *Oriens Christianus* 86 (2002): 206–216.
45. "Jesus according to Ibn 'Asakir." In *Ibn 'Asakir and Early Islamic History*. Ed. James E. Lindsay. Princeton: The Darwin Press, 2001. Pp. 24–43.
46. "Publication History of *Ta'rikh madinat Dimashq* (The History of Damascus)." In *Ibn 'Asakir and Early Islamic History*. Ed. James E. Lindsay. Princeton: The Darwin Press, 2001. Pp. 127–133.
47. "On Early Islamic Historiography: Abu Isma'il al-Azdi and his *Futuh al-Sham* (Conquests of Syria)." *Journal of the American Oriental Society* 120.4 (2000): 577–593.
48. "On the Qur'anic Stories about Mary and Jesus." *Bulletin of the Royal Institute for Inter-Faith Studies* 1.2 (1999): 13–24.
49. "A Note on the Origin of *Faḍā'il Bayt al-Maqdis* (Merits of Jerusalem) Compilations." *Al-Abhath* 44 (1996): 31–48.
50. "A Twelfth Century Muslim Biography of Jesus." *Islam and Christian-Muslim Relations* 7 (1996): 39–45.

ARTICLES IN ENCYCLOPEDIAS & REFERENCE WORKS

1. "Al-Hakim al-Jishumi." *Encyclopaedia of Islam, Third Edition*. Eds. Kate Fleet, Gudrun Krämer, Denis Matringe, John Nawas, & Everett Rowson. Leiden: Brill Academic Publishers, 2007–present (In Press).
2. "Ibn al-Khallal al-Basri." *Encyclopaedia of Islam, Third Edition*. Part 2018-3: pp. 70–71.
3. "Ibn 'Asakir and Family." *Encyclopaedia of Islam, Third Edition*. Part 2017-3: pp. 108–111.
4. "Al-Hasan al-Basri." *Encyclopaedia of Islam, Third Edition*. Part 2017-1: pp. 103–107.
5. "Muways b. 'Imran." *Encyclopaedia of Islam, Third Edition*. Part 2016-1: pp. 152–153.
6. "Al-Fadl b. al-Hubab al-Jumahi." *Encyclopaedia of Islam, Third Edition*. Part 2015-3: pp. 93–94.
7. "'Abbad b. Salman." *Encyclopaedia of Islam, Third Edition*. Part 2009-3: pp. 2–3.
8. "Ahmad b. Habit." *Encyclopaedia of Islam, Third Edition*. Part 2009-2: pp. 58–60.

9. "‘Amr b. ‘Ubayd." *Encyclopaedia of Islam, Third Edition*. Part 2008-2: pp. 94–96.
10. "Abu l-Hudhayl." *Encyclopaedia of Islam, Third Edition*. Part 2008-1: pp. 43–45.
11. "‘Abdallah b. ‘Awn." *Encyclopaedia of Islam, Third Edition*. Part 2008-1: pp. 16–17.
12. "Abū Bishr Hawshab al-Thaqafi." *Encyclopaedia of Islam, Third Edition*. Part 2007-3: pp. 48–49.
13. "Abu Hafs al-Misri." *Encyclopaedia of Islam, Third Edition*. Part 2007-2: pp. 42–43.
14. "Al-Hasan al-Basri." *Encyclopedia of Islam and the Muslim World, 2nd Edition*. 2 vols. Ed. Richard C. Martin. Farmington: Gale, 2016. Vol. 1: pp. 441–442.
15. "Hypocrisy." *The Princeton Encyclopedia of Islamic Political Thought*. Eds. Gerhard Bowering, Patricia Crone, Wadad Kadi, Devin J. Stewart, & Muhammad Qasim Zaman. Princeton: Princeton University Press, 2013. Pp. 228–229.
16. "Aqsa Mosque." *Medieval Islamic Civilization: An Encyclopedia, 2 Vols*. Ed. Josef Meri. New York: Routledge, 2005. Vol. 1: pp. 50–51.
17. "Commentary." *Medieval Islamic Civilization: An Encyclopedia*. Vol. 1: pp. 165–167.
18. "Damascus." *Medieval Islamic Civilization: An Encyclopedia*. Vol. 1: pp. 191–192.
19. "Dome of the Rock." *Medieval Islamic Civilization: An Encyclopedia*. Vol. 1: pp. 212–214.
20. "Gnosis." *Medieval Islamic Civilization: An Encyclopedia*. Vol. 1: p. 299.
21. "Al-Hasan al-Basri." *Medieval Islamic Civilization: An Encyclopedia*. Vol. 1: pp. 315–316.
22. "Ibn ‘Asakir." *Medieval Islamic Civilization: An Encyclopedia*. Vol. 1: pp. 351–352.
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ARTICLES IN PRINTED & ONLINE MAGAZINES

1. "After the Blast: Lebanon’s Durable Sectarianism." *Sidecar – New Left Review Blog* (10 August 2021). <https://newleftreview.org/sidecar/posts/after-the-blast>
2. "His Own Prophet: Adonis’s Misguided Polemic against Islam." *The Baffler* (4 August 2021). <https://thebaffler.com/latest/his-own-prophet-mourad>
3. "لماذا إصرار إسرائيل على حرمان المقدسين من أرضهم وحقوقهم؟" (*Why Does Israel Deny the Palestinians in Jerusalem their Land and Rights?*). *180° magazine* (09 May 2021). <https://180post.com/archives/18715>
4. "Crooked Lebanon." *Sidecar – New Left Review Blog* (17 February 2021). <https://newleftreview.org/sidecar/posts/crooked-lebanon>
5. "بيروت الكوزموبوليتية أم الحالمين .. والمتناقضين" (*Cosmopolitan Beirut: Mother of Dreamers ... and the Erratic*). *180° magazine* (25 August 2020). <https://180post.com/archives/12484>
6. "زيارة إلى القدس: أهميتها الدينية والسياسية في الإسلام" (*Revisiting Jerusalem: Its Religious and Political Importance in Islam*). *180° magazine* (26 April 2020). <https://180post.com/archives/10242>
7. "War of the Worlds? Muslim-Crusader Interactions." *BBC History* (Special bookazine edition, December 2019): 90–97. **Reprinted in:** *BBC History Magazine* (June 2020): 62–68.
8. "عن كتابة تاريخ الفترة الصليبية: الحاضر كمؤسس لذاكرة الماضي" (*On Writing the History of the Crusader Period: The Present as Constitutive of the Memory of the Past*). *180° magazine*, no. 3 (November 2019): 53–55. <http://180post.com/archives/7499>
9. "ماذا بعد داعش؟ ماذا قبل داعش؟" (*What Comes after ISIS? What Was before ISIS?*). *180° magazine*, no. 1 (September 2019): 53. <https://180post.com/archives/8577>

10. "Who Owns Jerusalem?" *Orient XXI* (30 August 2019). <https://orientxxi.info/magazine/who-owns-jerusalem,3256>
- **Arabic Translation:** "من يملك مدينة القدس؟" <https://orientxxi.info/magazine/article3257>
 - **French Translation:** "À qui appartient Jérusalem?" <https://orientxxi.info/magazine/a-qui-appartient-jerusalem,3221>
 - **Persian Translation:** "بيت المقدس مال كيست؟" <https://orientxxi.info/magazine/articles-en-farsi/article3277>
11. "We invoke the crusades because we want to believe that the past determines the present." *BBC World Histories Magazine* (June/July 2019): 40.
12. "Stoff für Hassprediger: Warum es unzulässig ist, die Kreuzzüge heute für Propaganda zu benutzen." (Fabric for Hate Preachers: Why is it unacceptable to employ the Crusades today for propaganda?) *Der Spiegel Geschichte* 5/2018: 122–127. <https://magazin.spiegel.de/SPGE/2018/5/159475600>
13. "Islamic Interpretations of Past Holy Wars." *Fellows* 41 (15 May 2018). <http://fellows.rfiea.fr/node/189>
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 - **French Translation:** "Croisades : quand l'histoire déforme la réalité et nourrit la haine." *The Conversation* (12 September 2018) <https://theconversation.com/croisades-quand-l-histoire-deforme-la-realite-et-nourrit-la-haine-101789>
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- **French Translation:** "Les fruits défendus du Mont Liban." *Oasis* 19:8 (2013): 97–101 (French edition).
 - **Italian Translation:** "I frutti proibiti del Monte Libano." *Oasis* 19:8 (2013): 97–101 (Italian edition).

MEDIA – Appearances on Documentaries

1. *Jerusalem: City of Faith and Fury*, produced by Blackfin Production for CNN (premiered 18 July 2021).
2. *The Sultan & the Saint* docudrama film, produced by Unity Productions Foundation for PBS (first aired on 26 December 2017).
3. *Jésus et l'Islam / Jesus and Islam* documentary series, produced for ARTE TV (first aired on 8–10 December 2015).
4. *Jews and Muslims: So Far, So Close* documentary series, produced for ARTE TV (first aired on 22 October 2013).

5. *Jerusalem: Center of the World* documentary, produced for PBS TV (first aired on 1 April 2009).

MEDIA—Other Interviews in Magazines, Newspapers, TV, Radio & Podcast

1. “Muslim Sources of the Crusader Period.” *New Books Network* (4 August 2021). <https://newbooksnetwork.com/muslim-sources-of-the-crusader-period>
2. CNN Panel on Jerusalem with Oren Liebermann (13 July 2021). https://www.youtube.com/watch?v=7_pm0JN22YA
3. “Seljuk Empire’s Hegemony in the Mediterranean.” *The Ithaca Bound Podcast* (2 July 2021). <https://ithacabound.com/podcast/seljuk-empires-hegemony-in-the-mediterranean-w-dr-suleiman-mourad/>
4. “Saladin: The Myth and the Man,” *All About History* (19 March 2021). <https://www.historyanswers.co.uk/medieval-renaissance/saladin-the-myth-and-the-man-interview-with-dr-suleiman-mourad/>
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7. “Islamophobia in the US.” *Organization for Defending Victims of Violence* (18 February 2019). <http://www.odvv.org/blog-2569-ODVV-interview-Mainstream-media-in-the-U-S-perpetuates-a-very-negative-view-of-Muslims>
8. “Jesus and Mary hold an honoured place in Islam” by William Eichler. *The Tablet* (December 2018). <https://www.thetablet.co.uk/features/2/15078/jesus-and-mary-hold-an-honoured-place-in-islam>
9. “Why Muslims See the Crusades So Differently from Christians” by Missy Sullivan. *History Channel* (10 December 2017). <http://www.history.com/news/why-muslims-see-the-crusades-so-differently-from-christians>
10. “How Hate Groups are Hijacking Medieval Symbols While Ignoring the Facts Behind Them” by Becky Little. *History Channel* (18 December 2017). <http://www.history.com/news/how-hate-groups-are-hijacking-medieval-symbols-while-ignoring-the-facts-behind-them>
- **In French:** *Mizan* (12 February 2018). <http://www.mizane.info/suleiman-mourad-et-paul-cobb-regards-decroises-dhistoriens-sur-les-croisades>
11. “Politics of Islam?” *Worlds Apart with Oksana Boyko*, RT TV (first aired 29 January 2017). <https://www.rt.com/shows/worlds-apart-oksana-boyko/375432-syrian-talks-astana-islam/>;
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